

## **CREDIT APPLICATION**

\*\* Please email the completed application to credit.manager@ace-supply.com \*\*

| Company Name:                                       |                      |             | Date:                    |                | Tax Exempt: YES: NO: NO: If "Yes" attach copy or your exemption certificate |  |
|---|----------------------|-------------|--------------------------|----------------|---|--|
| Billing/Mailing Address:                            |                      |             | City:                    | State:         | Zip:  |  |
| Shipping Address:                                   |                      | City:       | State:                   | Zip:           |   |  |
| Phone: Fax:   |                      | Email:      |                          |                |   |  |
| Accounts Payable Contact:                           |                      |             | Phone:                   |                | Email:  |  |
| PLEASE CHECK THE CORRECT RESPONSE TO THE FOLLOWING: |                      |             |                          |                |   |  |
| Proprietorship:                                     | Partnership:         | C Corp      | oration:                 | S Corporation: | LLC:  |  |
| Date Business Started:                              | Number of Employees: | Dollar Amou | ant of Credit Requested: |                |   |  |

| DO YO            | OU REQUIRE STATEN                | MENTS? YES: NO:      | If yes, please ind       | licate # of copies |                          |
|------------------|----------------------------------|----------------------|--------------------------|--------------------|--------------------------|
|                  | IF NEEDED, HOW I                 | DO YOU WANT TO RECE  | IVE YOUR STA             | <b>TEMENTS?</b>    |                          |
| MAILED:          |                                  | FAXED:               |                          | EMAILED:           |                          |
| Mailing Address: |                                  | Fax Number:          |                          | Email Address:     |                          |
| DO               | YOU REQUIRE INVO                 | ICES? YES: NO: If    | yes, please indica       | te # of copies     |                          |
|                  | IF NEEDED, HOW                   | V DO YOU WANT TO REC | EIVE YOUR IN             | WOICES?            |                          |
| MAILED:          |                                  | FAXED:               |                          | EMAILED:           |                          |
| Mailing Address: | Fax Number:                      |                      |                          | Email Address:     |                          |
|                  |                                  | TRADE REFEREN        | CES                      |                    |                          |
| Name:            | Address:                         |                      | Phone:                   |                    | Account #:               |
| Name:            | Address:                         |                      | Phone:                   |                    | Account #:               |
| Name:            | Address:                         |                      | Phone:                   |                    | Account #:               |
| BANK REFERENCE   |                                  |                      |                          |                    |                          |
| Bank Name:       | Branch Address:                  |                      |                          |                    |                          |
| Mailing Address: | Address:<br>Address:<br>Address: | FAXED: Fax Number:   | CES Phone: Phone: Phone: | E                  | Account #:<br>Account #: |

| nk Contact Name:                 | Phone:   | Check Account #: |        | Loan Account #:    |  |  |  |
|----------------------------------|----------|------------------|--------|--------------------|--|--|--|
| OFFICERS OR PARTNERS INFORMATION |          |                  |        |                    |  |  |  |
| me:                              | Address: | Phone:           | Title: | Social Security #: |  |  |  |
| me:                              | Address: | Phone:           | Title: | Social Security #: |  |  |  |

## TERMS OF SALE

Payment in full is due and payable thirty (30) days from the date of invoice, which supersedes any terms on purchase order. Applicant agrees to these terms and to pay a service charge of 1 1/2% per month for each month or part of a month on the unpaid balance, and collection thereof, including reasonable attorney fees and costs. Service charges are calculated on the entire past due balance, which may contain prior service charges. Applicant further agrees to meet terms of sale, to pay service charges assessed, and to pay all reasonable collection expenses, including attorney fees and costs, in the event of default. Atlantic Coast Electric Supply, LLC is authorized to obtain credit information for the purpose of supporting the credit application and establishing open account.

By signing here, I/we agree to the above Terms and Conditions:

SIGNATURE (Officer, Owner, Partner)

## PERSONAL GUARANTY

In order to extend credit to \_\_\_\_\_\_, the undersign does herby absolutely, unconditionally and personally guarantee to Atlantic Coast Electric Supply, LLC the payment of all indebtedness and obligations existing on the date of this application or are incurred after such date. The obligations hereunder shall be binding on the heirs, administrations, successors and assigns of the undersigned.

The undersigned personal guarantor, recognizing that his or her individual credit history may be a necessary factor in the evaluation of this personal guarantee, hereby consents to and authorizes the use of a consumer credit report on the undersigned, by the named business credit grantor, from time to time as may be needed in the credit evaluation process.

| By                     | By                     |  |
|------------------------|------------------------|--|
| Signature of Guarantor | Signature of Guarantor |  |
| Printed                | Printed                |  |

## -Office Use Only-

| Approved By:      | Date:         | Credit Limit: | Customer Type:     |
|-------------------|---------------|---------------|--------------------|
| Manager Approval: | Date:         | Salesperson:  | Eclipse Account #: |
| Rebates:          | Approved By:: | Date:         |                    |